HIGHWAY EASEMENT

PREPARED BY _____

CHECKED BY _____

Donald H. Nelson, single

Grantor s, of Olmsted County, Minnesota, for and in consideration of One dollar and other good and valuable considerations Dollars ($ 1.00) receipt of which is hereby acknowledged,

481061

hereby convey s and warrant s to the County of Olmsted grantee, for highway purposes, together with the unrestricted right to improve the same, free and clear of all incumbrances, the following described real estate in the County of Olmsted in the State of Minnesota:

All that part of the following described tracts;
The NE¼SE¼ of Section 5 Township 105 North, Range 15 West, the E½S½SE¼ of Section 5 Township 105 North, Range 15West, except 1 acre lying East of the road and also excepting the following piece of land: Commencing at a point about 11 rods west of the SE corner of said Section 5 at the intersection of the center line of the public highway running along the south side of said ¼ section and the highway running in a Northerly and Southerly direction across the same, running thence in a northerly direction along the center of the highway 15 rods to the place of beginning, thence north along the center line of highway 5 rods, thence west parallel with the south line of said section 8 rods, thence south parallel with the east line of said section, 5 rods, thence east parallel with the south line of said section to place of beginning; and all that part of the N½SW¼ Section 4 Township 105 North, Range 15West lying west of public highway, and the North 46½ acres of the N½SW¼ of Section 4, Township 105 North, Range 15 West, and commencing at the Southeast corner of the Southwest Quarter, thence West 742½ feet, thence North 57°45' and West 1248 feet, thence North 86°30' West 300 feet to the North line of the South Half South Half Southwest Quarter, thence West 677 feet, thence North along the center of the road to a point 46½ rods South of the North line of the Southwest Quarter, thence East to the East line of said Quarter section, thence South to beginning, all in Section 4 Township 105, Range 15 except 1 acre sold to Peoples Cooperative Power Association of Olmsted County, Minnesota described as follows: All that part of the Southwest Quarter of the Southwest Quarter, Section 4, Township 105 Range 15 described as follows: commencing at the southwest corner of said section thence North along the West line of said Section 697.72 feet thence east at a right angle with said west line, 19.32 feet for a place of beginning, thence north 10°33' east along the east line of State Aid Road No. 3, 215 feet, thence east at a right angle with said section line 208.71 feet, thence south parallel with the west line of said section 231.53 feet to the north of County Aid Road "W", thence North 85°26' west along the North line of County Aid Road "W" a distance of 248.93 feet to place of beginning and commencing at the Southwest corner of said section and running thence due North along the West line thereof a distance of 697.72 feet, thence East at a right angle to said West line a distance of 19.32 feet, thence North 10°33' East along the East line of State Aid Road No. 3 a distance of 215.0 feet for a place of beginning, thence North 10°33' East along said road a distance of 135 feet, thence due East a distance of 214.6 feet, thence due South a distance of 366.16 feet to a point in the North line of County Aid Road "W", thence North 85°26' West a distance of 30.64 feet, thence due North a distance of 231.53 feet, thence due West a distance of 208.71 feet to the place of beginning;
which lies within the right of way boundary of County State Aid Highway No. 3 delineated as in said tract of land as Parcels No. 1 and 2 on the Plat designated as Olmsted County Highway Right of Way Plat No. 37 on file and of record in the office of the County Recorder in and for Olmsted County.

NE-SE SE-SW 5-105-15

SE-SW SW-SW W½-SW 4-105-15

Said Parcels No. 1 and 2 containing 2.83 acres more or less in addition to the existing County State Aid Highway No. 3 right of way, which is 3.22 acres.

And the said grantor s, for themselves, their heirs, executors and assigns do hereby release the County of Olmsted its successors and assigns, from all claims for any and all damages resulting to the lands through and across which the parcel of land hereby conveyed is located by reason of the location, grading, construction, maintenance, and use of a public highway over and upon and the removal of materials from the premises hereby conveyed and from the uses incident thereto, and the County of Olmsted shall have the right to use and remove all earth and other materials lying within the parcel of land hereby conveyed and the right to construct and maintain, upon the lands adjoining the parcel hereby conveyed, such portable snow fences during such months as weather conditions make necessary.

Dated this 29 day of November, 19 84

In presence of: Donald H. Nelson

Witness _____

Witness _____

STATE OF MINNESOTA
County of Olmsted } ss.

On this 29th day of November, 1984, before me personally appeared

Donald H. Nelson, single

to me known to be the person described in and who executed the foregoing instrument, and acknowledged that he executed the same as his free act and deed.

Donald D. Narveson

Donald D. Narveson
Notary Public-Minnesota
Olmsted County
My com. Exp. May 30, 1991

THIS INSTRUMENT WAS DRAFTED BY

Name

Address

I hereby certify that the within easement will convey to the Grantee for highway purposes a good title to the land therein described, free and clear of all incumbrances.

I further approve said easement as to form and execution.

January 22, 1985

Michael D. Hasby
ASST. County Attorney.
Assistant Attorney General.

481061

DEPARTMENT OF HIGHWAYS
(HIGHWAY EASEMENT)

to

ADDITIONAL GRANTEE TRACKED
FAIL CHG Number

STATE OF MINNESOTA
County of Olmsted } ss.

Office of County Recorder.

I hereby certify that the within instrument was filed for record in this office on the 23 day of January, 1985 at 4½ o'clock P. M., and that the same was duly recorded in Book D-4 of Misc on page 537

Jane Knutson
County Recorder.

By _____ Deputy.

ROUCHER PRINTING HOUSE

Highway Dept.